

## Susquehanna Stack the Cash Bass Tournaments Application

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### Entry Fee:

- \$100
- Lunker Entry Fee: \$30
  - 1st Lunker: \$20
  - 2nd Lunker: \$10
  - Optional Pools Available: \$40
    - For every 10 boats, an additional payout for optional pool

### Tournament Details:

- 40 Boat Limit
  - Tournament Age for Primary Boater: 18 years old and above
    - Fishing Partner: any age
    - Only two fisherman are permitted on the boat
  - Team Types:
    - Captain/Boat Owner (1-person team)
    - Captain/Boat Owner + Co-Angler (2-person team)
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### Tournament Schedule:

1. **Sunday, March 30th – Shikellamy Park, 8 AM to 4 PM**
  - Registration: 6:30 AM to 7:30 AM
  - Please pre-register to help with on-time launch.
2. **Saturday, April 5th – Antlers, Williamsport, 8 AM to 4 PM**
  - Registration: 6:30 AM to 7:30 AM
  - Pre-registration is encouraged to support launch time.
3. **Sunday, June 15th – Antlers, Williamsport, Safe Light to 2 PM**
  - Registration: before sunrise (TBD)
  - Pre-registration is encouraged to support launch time.

### Two Day Tournament

4. **Saturday, June 21st – Antlers, Williamsport, Safe Light to 2 PM**  
**Sunday, June 22nd – Greevy, Safe Light to 2 PM**
    - Registration: before sunrise (TBD)
    - Pre-registration is encouraged to support launch time.
  5. **Saturday, July 12th – Antlers, Williamsport, afternoon/night 4 PM to Midnight**
    - Registration: 2:30 PM to 3:30 PM
    - Pre-registration is encouraged to support launch time.
  6. **Saturday, August 2nd – Shikellamy State Park, afternoon / night 4 PM to Midnight**
    - Registration: 2:30 PM to 3:30 PM
    - Pre-registration is encouraged to support launch time.
  7. **Saturday, August 16th – Antlers, Williamsport, afternoon / night 4 PM to Midnight**
    - Registration: 2:30 PM to 3:30 PM
    - Pre-registration is encouraged to support launch time.
  8. **Sunday, August 31st – Shikellamy State Park, North Branch Challenge, Safe light – 2:30pm**
    - Registration: before sunrise (TBD)
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#### **Championship Tournament:**

- Eligibility: Must fish 5 of the 8 events to qualify for the Championship.
- **Day 1:**
  - Date: Saturday, September 20th
  - Location: Antlers, Williamsport
  - Time: Safe Light to 3:00 PM
  - Registration: before sunrise (TBD)
  - Pre-Registration: Participants are encouraged to notify the tournament organizers in advance of Day 1 participation.

- **Day 2:**

- Date: Sunday, September 21st
- Location: Greevy
- Time: Safe Light to 3:00 PM
- Registration: before sunrise (TBD)

- **Celebration and Payouts:**

- Stack the Cash Series celebration and final payouts will be held at the Greevy Pavilion after all weigh-ins are complete.

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**Registration Information:**

- Registration Fee: \$100 per tournament
- Make checks payable to: Susquehanna Stack The Cash Series
- Send Registration to:  
D.J. Hauser,  
2313 Kaiser Hollow Rd,  
Montoursville, PA 17754

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**Tournament Rules:**

- Fish Species: Bass (Smallmouth/Largemouth)
  - Catch Limit: 5 fish per angler, 12” minimum length
    - March & April Tournaments: 15” minimum (PFBC Rules)
  - Dead Fish Penalty: 4 oz. per dead fish
  - Fishing Method: Artificial lures only, no live bait or trolling
  - Rod Limit: Only one rod may be used at a time
  - Culling: Only approved culling clips; no pinning of bass through the mouth
  - Livewell Requirement: Boats must have a live well with a recirculation pump
  - Alcohol/Drugs: No alcohol or drugs allowed during tournaments
  - All boats must be back to the designated area by the designated ending time. All late teams will be disqualified.
  - Please visit the **website** for additional rules and qualification information.
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**Weigh-In Procedure:**

- Culling of fish must be done on the water
  - Fish must be weighed in bags provided by the Tournament Director
  - Present boat number stick when weighing fish
  - Big Fish will be weighed first (must have a culling tag)
  - Any disputes will be settled by the Tournament Director
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**Requirements:**

- Insurance: Boats must carry a minimum liability insurance policy of \$300,000. Proof of insurance is required.
  - Safety Check: Boats are subject to a safety check by the Tournament Committee
  - Code of Conduct: Participants must adhere to high standards of sportsmanship, safety, and conservation.
    - All anglers will refrain from any negative comments on social media directed at SSTC, its' committee & board members, and other participants.
    - Any member violating that will be subject to being banned from future tournaments, per the committee's discretion.
  - Prohibited Behavior: Any violations of equipment, operation, or behavior may result in disqualification.
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**Substitution Policy:**

- Substitutions: Only 2 substitutions are allowed in qualifying events, and none are allowed for the 2-day Championship.
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**Mission Statement:**

This 100% payback tournament circuit is a volunteer effort created for the enjoyment of competitive angling. Our goal is to raise money through sponsors for increased payouts at the year-end championship, with a large proportion of our proceeds going to support local charities. We aim to create a fun environment while helping others in need.

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**Contact Information:**

- Tournament Director: D.J. Hauser – 570-772-3024
- Committee Member: Bill Boysha – 570-772-3827
- Committee Member: Rennie Rodarmel
- Treasurer: Daryl Hunsberger

- Tournament Support: Casey Rishel, Woody Hauser, Austin Gaab
  - For Additional Information: Contact the individuals listed above
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**Agreement Page:**

By signing, participants agree to all state and local laws, tournament rules, and the waiver of liability.

- Anglers agree that all rules, both implied and written, will be final. Any discrepancy in the rules will be ruled on the day of the tournament, by the tournament director. All rulings by the tournament director will be final and are not subject to review.
  - Boat Owner Certification: Boat owner certifies that the boat meets safety requirements and has current liability insurance.
  - Sportsmanship: Participants must uphold sportsmanship, courtesy, safety, and conservation.
  - Signature: Required from both Captain/Boat Owner and Co-Angler
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**Designated Team Captain/Boat Owner Information:**

- Name: \_\_\_\_\_
  - Insurance Company: \_\_\_\_\_
  - Address: \_\_\_\_\_
  - Phone #: \_\_\_\_\_
  - Boat Registration #: \_\_\_\_\_
  - Boat Model: \_\_\_\_\_
  - Horsepower: \_\_\_\_\_
  - Signature: \_\_\_\_\_
  - Date: \_\_\_\_\_
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**Designated Co-Angler Information:**

- Name: \_\_\_\_\_
  - Address: \_\_\_\_\_
  - Phone #: \_\_\_\_\_
  - Signature: \_\_\_\_\_
  - Date: \_\_\_\_\_
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**Tournament Dates:**

Please Circle the dates you plan to fish:

- March 30th
- April 5th
- June 15<sup>th</sup>

**Two Day Tournament**

- **June 21st**
- **June 22nd**
- July 12th
- August 2nd
- August 16th
- August 31st (North Branch Challenge)